

**CIVIC GOVERNMENT LICENSING  
COMMITTEE  
FRIDAY, 20TH OCTOBER, 2023**

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held on FRIDAY, 20 OCTOBER 2023 at 10.00 am. The meeting will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS and will be a blended meeting in accordance with Section 43 of the Local Government (Scotland) Act 1973 and can be accessed remotely via Microsoft Teams.

**All Attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days .**

J. J. WILKINSON,  
Clerk to the Council,

10 October 2023

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declarations of Interest</b>	
4.	<b>Minute</b> (Pages 3 - 6)  Minute of Meeting held on 22 September 2023 to be approved and signed by the Chairman. (Copy attached.)	5 mins
5.	<b>Licences issued under Delegated Powers</b> (Pages 7 - 12)  (Copy attached.)	5 mins
6.	<b>Items Likely to be Taken in Private</b>  Before proceeding with the private business, the following motion should be approved:  "That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be exclude from the meeting for the following item of business on	

	the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act.”	
7.	<b>Licensing of Taxi, Private Hire Vehicles and Drivers</b> (Pages 13 - 16)  Hearing to consider grant of Private Hire Driver Licence. Consider objection letter received from Police Scotland (Copy attached.) (licenceholder cited to attend.)	20 mins
8.	<b>Any Other Items Previously Circulated</b>	
9.	<b>Any Other Items which the Chairman Decides are Urgent</b>	

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

---

**Membership of Committee:** Councillors M.Douglas (Chairman), P. Brown, J Cox, D. Parker, J. Paton-Day, N Richards, F. Sinclair, E. Small, T Weatherston.

---

Please direct any enquiries to Fiona Henderson Tel: 01835 826502  
E-Mail: fhenderson@scotborders.gov.uk

---